

1CAN101

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

Johnathan Hawk	Nevada State Board of Education	District 'D'
<i>Candidate's Name(print)</i>	<i>Office</i>	<i>District (if applicable)</i>
650 Whitney Ranch Dr. #1225		(702) 897-2551
<i>Mailing address (include city and zip code)</i>		<i>Telephone Number</i>

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period **Began:** December 17, 1994, for an office with a six year term  
Report Period **Began:** December 21, 1996, for an office with a four year term  
Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

**Cash on hand from previous campaign** (should equal the balance shown on your last disposition of unspent contributions report), if any none

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	\$2783.27
2. Total amount of contributions of \$100 or less	\$1429.16
Actual number of contributions of \$100 or less <u>30</u>	
3. Interest and income earned, if any	none
4. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 3)	\$4212.43

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	\$7057.35
6. Total amount of expenses of \$100 or less	\$895.09
7. Expense for filing fee	\$200.00
8. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 5 through 7)	\$8152.44

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8-21-00  
Date

Johnathan Hawk  
Signature of Candidate